



Aetna

HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

|                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> <input type="checkbox"/> PICA                                                                                                                                                                                                                                  |  | PICA <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                  |  |
| 1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> TRICARE <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN <input type="checkbox"/> FECA BLK LUNG <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> (ID#)              |  | 1a. INSURED'S I.D. NUMBER (For Program in Item 1)<br><b>W375768234</b>                                                                                                                                                                                                                                                                                                                                                  |  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)<br><b>Russell, Hazel</b>                                                                                                                                                                                                      |  | 3. PATIENT'S BIRTH DATE <b>03   10   1957</b> SEX <input type="checkbox"/> M <input type="checkbox"/> F                                                                                                                                                                                                                                                                                                                 |  |
| 5. PATIENT'S ADDRESS (No., Street)<br><br>CITY<br>STATE<br>ZIP CODE<br>TELEPHONE (Include Area Code) ( )                                                                                                                                                                                |  | 4. INSURED'S NAME (Last Name, First Name, Middle Initial)<br><b>Russell, Hazel</b><br>6. PATIENT RELATIONSHIP TO INSURED<br>Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/><br>7. INSURED'S ADDRESS (No., Street)<br><br>CITY<br>STATE<br>ZIP CODE<br>TELEPHONE (Include Area Code) ( )                                                     |  |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)<br>a. OTHER INSURED'S POLICY OR GROUP NUMBER<br>b. RESERVED FOR NUCC USE<br>c. RESERVED FOR NUCC USE<br>d. INSURANCE PLAN NAME OR PROGRAM NAME                                                                          |  | 10. IS PATIENT'S CONDITION RELATED TO:<br>a. EMPLOYMENT? (Current or Previous) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>b. AUTO ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PLACE (State)<br>c. OTHER ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>10d. CLAIM CODES (Designated by NUCC)                            |  |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.<br><br>SIGNED _____ DATE _____ |  | 11. INSURED'S POLICY GROUP OR FECA NUMBER<br>a. INSURED'S DATE OF BIRTH <b>MM   DD   YY</b> SEX <input type="checkbox"/> M <input type="checkbox"/> F<br>b. OTHER CLAIM ID (Designated by NUCC)<br>c. INSURANCE PLAN NAME OR PROGRAM NAME<br><b>Aetna Plan</b><br>d. IS THERE ANOTHER HEALTH BENEFIT PLAN?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, complete items 9, 9a, and 9d. |  |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) <b>MM   DD   YY</b> QUAL<br>17. NAME OF REFERRING PROVIDER OR OTHER SOURCE<br>17a.<br>17b. NPI<br>19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)                                                                         |  | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION <b>FROM   MM   DD   YY TO   MM   DD   YY</b><br>18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES <b>FROM   MM   DD   YY TO   MM   DD   YY</b><br>20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES<br>22. RESUBMISSION CODE ORIGINAL REF. NO.<br>23. PRIOR AUTHORIZATION NUMBER                                          |  |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) ICD Ind. <b>0</b><br>A. <b>E785</b> B. C. D.<br>E. F. G. H.<br>I. J. K. L.                                                                                                                          |  | 24. A. DATE(S) OF SERVICE <b>From To</b> <b>MM DD YY MM DD YY</b> B. PLACE OF SERVICE <b>EMG</b> C. D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) <b>OPT/HCPCS MODIFIER</b> E. DIAGNOSIS POINTER<br>F. \$ CHARGES G. DAYS OR UNITS H. EPSDT Family Plan I. ID. QUAL J. RENDERING PROVIDER ID. #                                                                                                  |  |
| 1 07   19   26   07   19   26   11   99205 A 400.00 1 NPI 1932005518                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
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| 5                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 6                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 25. FEDERAL TAX I.D. NUMBER <b>84-2210094</b> SSN EIN <input checked="" type="checkbox"/> X                                                                                                                                                                                             |  | 26. PATIENT'S ACCOUNT NO. <b>pat-gen-193</b> 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                               |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)<br><b>Signature on File</b>                                                                                      |  | 28. TOTAL CHARGE \$ <b>400.00</b> 29. AMOUNT PAID \$ <b>26.40</b> 30. Rsvd. for NUCC Use                                                                                                                                                                                                                                                                                                                                |  |
| 32. SERVICE FACILITY LOCATION INFORMATION<br><b>Northstar Family Health - Main</b><br><b>1420 Birchwood Ave</b><br><b>Portland, OR 97214</b>                                                                                                                                            |  | 33. BILLING PROVIDER INFO & PH # ( )<br><b>Northstar Family Health</b>                                                                                                                                                                                                                                                                                                                                                  |  |
| SIGNED _____ DATE _____                                                                                                                                                                                                                                                                 |  | a. <b>1982744321</b> b. <b>1982744321</b>                                                                                                                                                                                                                                                                                                                                                                               |  |