



HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

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| <input type="checkbox"/> <input type="checkbox"/> PICA                                                                                                                                                                                                                                                                                                                                                               |  | PICA <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> TRICARE <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN <input type="checkbox"/> FECA BLK LUNG <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> (ID#)                                                                                                                                           |  | 1a. INSURED'S I.D. NUMBER (For Program in Item 1)<br><b>BCB207528777</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)<br><b>Hughes, Charlotte</b>                                                                                                                                                                                                                                                                                                                                |  | 3. PATIENT'S BIRTH DATE <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY <input type="checkbox"/> SEX <input type="checkbox"/> M <input type="checkbox"/> F<br><b>07 16 1967 M</b>                                                                                                                                                                                                                                                                                                                                             |  |
| 4. INSURED'S NAME (Last Name, First Name, Middle Initial)<br><b>Hughes, Charlotte</b>                                                                                                                                                                                                                                                                                                                                |  | 5. PATIENT'S ADDRESS (No., Street)<br><br>CITY <input type="text"/> STATE <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 6. PATIENT RELATIONSHIP TO INSURED<br>Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                    |  | 7. INSURED'S ADDRESS (No., Street)<br><br>CITY <input type="text"/> STATE <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 8. RESERVED FOR NUCC USE                                                                                                                                                                                                                                                                                                                                                                                             |  | 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)<br><br>a. OTHER INSURED'S POLICY OR GROUP NUMBER <input type="text"/><br>b. RESERVED FOR NUCC USE <input type="text"/><br>c. RESERVED FOR NUCC USE <input type="text"/><br>d. INSURANCE PLAN NAME OR PROGRAM NAME <input type="text"/>                                                                                                                                                                                                                                                            |  |
| 10. IS PATIENT'S CONDITION RELATED TO:<br>a. EMPLOYMENT? (Current or Previous)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>b. AUTO ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="text"/> PLACE (State)<br>c. OTHER ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>10d. CLAIM CODES (Designated by NUCC) |  | 11. INSURED'S POLICY GROUP OR FECA NUMBER<br><br>a. INSURED'S DATE OF BIRTH <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY <input type="checkbox"/> SEX <input type="checkbox"/> M <input type="checkbox"/> F<br>b. OTHER CLAIM ID (Designated by NUCC) <input type="text"/><br>c. INSURANCE PLAN NAME OR PROGRAM NAME<br><b>Blue Cross Blue Shield Plan</b><br>d. IS THERE ANOTHER HEALTH BENEFIT PLAN?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <b>If yes, complete items 9, 9a, and 9d.</b> |  |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.<br><br>SIGNED <input type="text"/> DATE <input type="text"/>                                                                                                |  | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.<br><br>SIGNED <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                  |  |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY <input type="text"/> QUAL <input type="text"/>                                                                                                                                                                                                                           |  | 15. OTHER DATE <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY <input type="text"/> QUAL <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION <input type="checkbox"/> FROM <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY <input type="text"/> TO <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY <input type="text"/>                                                                                                            |  | 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE<br>17a. <input type="text"/> 17b. NPI <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES <input type="checkbox"/> FROM <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY <input type="text"/> TO <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY <input type="text"/>                                                                                                             |  | 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC) <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES <input type="text"/>                                                                                                                                                                                                                                                                                                            |  | 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E)<br>A. <b>E785</b> B. <input type="text"/> C. <input type="text"/> D. <input type="text"/><br>E. <input type="text"/> F. <input type="text"/> G. <input type="text"/> H. <input type="text"/><br>I. <input type="text"/> J. <input type="text"/> K. <input type="text"/> L. <input type="text"/>                                                                                                                                                                               |  |
| 22. RESUBMISSION CODE <input type="text"/> ORIGINAL REF. NO. <input type="text"/>                                                                                                                                                                                                                                                                                                                                    |  | 23. PRIOR AUTHORIZATION NUMBER <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 24. A. DATE(S) OF SERVICE From <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY To <input type="checkbox"/> MM <input type="checkbox"/> DD <input type="checkbox"/> YY B. PLACE OF SERVICE <input type="text"/> C. EMG <input type="text"/> D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) <input type="text"/> E. DIAGNOSIS POINTER <input type="text"/>   |  | F. \$ CHARGES <input type="text"/> G. DAYS OR UNITS <input type="text"/> H. EPSDT Family Plan <input type="text"/> I. ID. QUAL <input type="text"/> J. RENDERING PROVIDER ID. # <input type="text"/>                                                                                                                                                                                                                                                                                                                                                              |  |
| 1 08 08 26 08 08 26 11 20610 A 420.00 1 NPI 1083119925                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
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| 5                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 25. FEDERAL TAX I.D. NUMBER <input type="text"/> SSN EIN <input type="text"/> <input checked="" type="checkbox"/> X                                                                                                                                                                                                                                                                                                  |  | 26. PATIENT'S ACCOUNT NO. <input type="text"/> 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)<br><b>Signature on File</b>                                                                                                                                                                                                                   |  | 28. TOTAL CHARGE \$ <b>420.00</b> 29. AMOUNT PAID \$ <b>0.00</b> 30. Rsvd. for NUCC Use <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 32. SERVICE FACILITY LOCATION INFORMATION<br><b>Northstar Family Health - Main</b><br><b>1420 Birchwood Ave</b><br><b>Portland, OR 97214</b>                                                                                                                                                                                                                                                                         |  | 33. BILLING PROVIDER INFO & PH # <input type="text"/><br><b>Northstar Family Health</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| SIGNED <input type="text"/> DATE <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                |  | a. <b>1982744321</b> b. <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |